

# AGENDA

**Meeting:** SALISBURY AREA BOARD  
**Place:** Alamein Suite, City Hall, Malthouse Lane, Salisbury SP2 7TU  
**Date:** Thursday 9 January 2014  
**Time:** 7.00 pm

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Representatives from Salisbury City Council  
and Laverstock and Ford Parish Council

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If you have any requirements that would make your attendance at the meeting easier,  
please contact your Democratic Services Officer.

**Refreshments and networking opportunities will be available from 6:30pm.**

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Please direct any enquiries on this Agenda to Lisa Moore (Democratic Services Officer),  
on 01722 434560 or email [lisa.moore@wiltshire.gov.uk](mailto:lisa.moore@wiltshire.gov.uk)

OR

Marianna Dodd (Salisbury Community Area Manager), on 01722 434696 or email  
[marianna.dodd@wiltshire.gov.uk](mailto:marianna.dodd@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at  
[www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

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## Wiltshire Councillors

Richard Clewer	Salisbury St Paul's
Brian Dalton (vice-Chairman)	Salisbury Harnham
Mary Douglas	Salisbury St Francis & Stratford
Bill Moss	Salisbury St Mark's & Bishopdown
Dr Helena McKeown	Salisbury St Edmund & Milford
Ricky Rogers (Chairman)	Salisbury Bemerton
John Walsh	Salisbury Fisherton & Bemerton Village
Ian Tomes	Salisbury St Martin's & Cathedral

***Map enclosed at page 1***

## Items to be considered

Time

1 **Welcome and Introductions**

7.00pm

2 **Apologies for Absence**

3 **Minutes** (*Pages 3 - 14*)

To confirm as a correct record, the minutes of the previous meeting held on 14 November 2013.

4 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee, other than those listed on the Councillors information pages online.

Information on individual interests for each Councillor can be found by following the link:

<http://cms.wiltshire.gov.uk/mgMemberIndex.aspx?bcr=1>

5 **Chairman's Updates** (*Pages 15 - 28*)

The Chairman will give an update on outcomes and actions arising from previous meetings of the Area Board.

- Nomination for the listing of The Duke of York as an Asset of Community Value.
- Playhouse ACE Bid.

6 **Items for Information** (*Pages 29 - 34*)

To note the following items for information, attached to the agenda:

- a) Wiltshire Council updates – Drainage Bye Laws
- b) Stanhope Update – Maltings & central car park scheme

7 **Current Consultations**

To note that information on the following consultations can be found via the following link:

<http://consult.wiltshire.gov.uk/portal>

Consultation	End Date
<a href="#">School Admissions Policy</a>	27/1/2014

8	<p><b>Police and Crime Plan and Budget and Precept</b></p> <p>The Police and Crime Commissioner for Wiltshire, Angus McPherson will introduce a consultation on the draft Police and Crime Plan and budget, including the precept.</p>	7.10pm
9	<p><b>A Lasting Legacy for Wiltshire: looking forward to 2014</b></p> <p>In 2013, Wiltshire built on the legacy of the 2012 Olympics with a range of community activities and new initiatives. As we enter 2014, it is time to look forward to see how the Area Boards can build upon the good work delivered so far to create a lasting legacy for Wiltshire. Laurie Bell, Associate Director at Wiltshire Council will outline some of the new opportunities available to the Area Board in 2014.</p>	7.25pm
10	<p><b>Update from Representatives</b></p> <p>To receive any verbal updates from partners present and to note any written updates circulated at the meeting:</p> <ul style="list-style-type: none"> <li>a) Youth Advisory Group (YAG)</li> <li>b) Salisbury City Council</li> <li>c) Laverstock and Ford Parish Council</li> <li>d) Police (including update on the Police Station)</li> <li>e) Fire</li> <li>f) SCCAP (see also item 11 below)</li> <li>g) Clinical Commissioning Group – written update.</li> </ul>	7.50pm
11	<p><b>Community Area Partnership Review</b> (<i>Pages 35 - 38</i>)</p> <p>To consider the attached report setting out proposals for consultation.</p>	8.10pm
12	<p><b>Councillor Led Initiative - Area Board Project</b> (<i>Pages 39 - 42</i>)</p> <p>The Board will consider whether to allocate funding to the Area Board Project – Cecil Beaton Exhibition, at the Salisbury Museum, as detailed in the attached report.</p> <p><i>Cllr: Bill Moss</i></p>	8.20pm
13	<p><b>20mph Speed Limits</b> (<i>Pages 43 - 56</i>)</p> <p>To note the Council’s new policy on 20 mph speed limits and to discuss the applicability of the policy to areas within the City not already covered. Members may wish to form a view and refer this matter to the Community Area Transport Group for detailed consideration.</p>	8.30pm

14 **Community Area Grants** (*Pages 57 - 66*)

8.45pm

To consider 3 applications for funding from the Community Area Grant Scheme for 2013/14, as detailed in the attached report.

15 **Close**

9.00pm

The date of the next meeting is Thursday 13 March 2014, 7pm at South Wilts Grammar School, Salisbury.

**Future Meeting Dates**

Thursday 13 March 2014

7.00pm

Venue TBC

Thursday 15 May 2014

7.00pm

Venue TBC

Thursday 17 July 2014

7.00pm

Venue TBC